

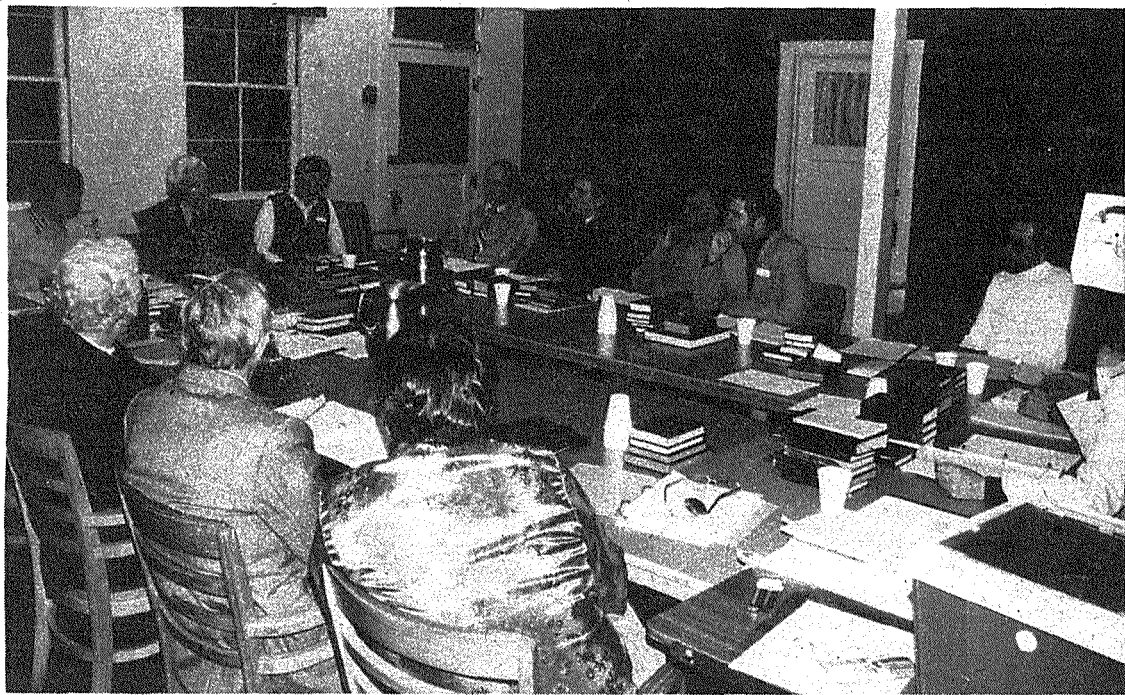


WEIMAR INSTITUTE BULLETIN

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Educators gather to discuss future college at Weimar.

Educators Define College Program

The Official History of Weimar Institute (should such a book ever need to be written) will likely date the beginnings of Weimar's educational program as January 18-22, 1978. Eighteen experienced educators, from widely varied backgrounds but with common interest in Weimar Institute, spent four days discovering the unity of thought to which the Lord had called them.

Colin Standish, President of Columbia Union College, and Raymond Moore of Hewitt Research Center came from the East. Willard Werth drove from North Dakota and Ira Gish flew in from Tennessee. Stanley and Nancy Bull and Dennis Blum arrived from southern California, meeting Edwin Walker who came from the opposite end of the state. Howard Hardcastle, Paul Hawks, and Greg Schneider came from Pacific Union College. Ed Anderson represented the Office of Education of the Pacific Union Conference of SDA's. These were joined by a half-dozen Institute staff and board members. Thomas S. Geraty, recently retired from the Department of Education at Andrews University, chaired the convocation.

The group approached their assignment in three stages: (1) Describe in detail the characteristic of a Weimar Institute "graduate;" (2) Define the curriculum and

total learning environment necessary to produce such a student; and (3) Outline the steps necessary to implement this learning program.

There was immediate agreement that the curriculum at Weimar will be characterized by balanced blending of three elements: (1) Scripture-centered academic learning, (2) useful, manual labor, and (3) relevant service to the surrounding communities and cities. All of the teaching faculty will be involved with the students in each of these phases. Motivation for learning will be drawn from the intrinsic rewards of useful service, and excellence will be the acknowledge goal. At the same time, all phases of competitive rivalry will be screened from campus life.

The educators voted to recommend to the board a limited curriculum specializing in three areas:

1. Training of some category of health worker skilled in the application of the natural healing agencies. These persons would be qualified to work in health conditioning centers similar to the one at Weimar Institute, and in other phases of community health education work.

2. Training of city-ministry teams. This curriculum acknowledges the unique skills necessary to bring total healing to the masses of people

concentrated in our large metropolitan areas. And it recognizes that all phases (health restaurants, clinics, conditioning centers, etc.) must be closely integrated.

3. Training of elementary and secondary school teachers. Sufficiently qualified to be able to teach in denominational schools, these teachers will be experienced in the three-fold concepts of study-labor-service which characterize Weimar education.

Recognizing that these are but broad outlines, the board still saw them as valid directions, and approved the recommendations of the education advisory group at its February 5 meeting.

Many questions, of course still remain. Who will direct the educational program at Weimar? The board has authorized a search for a director, and some exciting prospects are being discussed.

When will the doors of the college be open? That depends on many things that we can't yet know for sure. But rumors are circulating that there may be a small group of pioneers on the campus by this Fall, not so much to go to college, but to build a college — carving out from the unknown the experiences, the curriculum, the schedules, and the term spirit of which this unique college will be built!

Expanded Board Brings Wide Counsel

Ten new members were added to the Weimar Institute Board of Directors at its January 8 meeting, bringing to 18 the number of elected members. The Institute bylaws authorize the current board to nominate and elect new members who meet very stringent criteria. Endeavoring to bring together a wide base of experienced counsel to the leadership of Weimar, the board has given invitations (which have since been accepted) to the following persons:

Thomas S. Geraty, Ph.D. Bringing the experience gained as a college president, as Secretary of the Office of Education at the General Conference of Seventh-day Adventists, and most recently as director of the Graduate Division of Education at Andrews University, Dr. Geraty will provide valued guidance in the developing educational program at Weimar. He is also serving as the chairman of the Educational Advisory Council for the Institute.

Merritt Horning, M.D. His current role as Director of the Center for Longer Life, a health conditioning center being built near Denver, Colorado, is an indication of Dr. Horning's long-standing interest in this type of medical work. He was previously associated with Nathan Pritikin's Longevity Research Institute in Santa Barbara, California.

Allan Magie, Ph.D. Combining experience from foreign mission work, and from being on the faculty of the School of Health at Loma Linda University, Dr. Magie will speak to the practical issues in Weimar's medical missionary outreach to the surrounding communities.

Raymond Moore, Ph.D. Currently the head of Hewitt Research Center in Berrien Springs, Michigan, Dr. Moore has been doing research and writing in the field of education for many years. He has served as a college administrator, and as educational consultant to many private and government agencies. He played a valued catalytic role in the founding of Weimar Institute.

Charles Starnes. Most of his friends know him warmly as "Chuck" and were not surprised when he took a leave of absence from his engineering post at Lockheed Aircraft to give fulltime attention to the Olive Branch — an attractive vegetarian restaurant he initiated near Stanford University in Palo Alto.

Lloyd Summers, J.D. Prior to joining the pastoral staff in the Oregon conference, Elder Summers was a successful attorney in the Denver area. Combining these backgrounds with a deep study of the inspired counsels on education, he is equipped to give guidance in several areas of Weimar's program.

Gordon Wheeler, M.D. Dr. Wheeler, from the radiology department at St. Helena Hospital, was among the original group of Seventh-day Adventist laity who researched the possibility of purchasing the Weimar Medical Center. His informed, balanced interest in conditioning center work provides valued input on the board.

Clyde Willard. As president of ASI (the SDA organization for independent businesses and self-supporting institutions), Mr. Willard brings a wealth of experience in helping such projects get started on a secure basis. Although he is in constant demand for involvement in business and government projects, his willingness to serve on the Weimar board reveals something of his optimism for the future of this project.

Erhardt Zinke, M.D. The "ecology unit" at Weimar, planned for persons whose health problems are allergenic-related, makes Dr. Zinke's involvement on the board a natural arrangement. He has been specializing in this form of therapy in his private practice in Exeter, California.

These ten persons will now add their counsel to that of the following board members who have been serving since the inception of the project:

Jim Alexander, M.D. Physician in private practice from Ukiah, California.

Ken Baker, J.D. Chairman of the board, and attorney practicing in Chico, California.

Sherman DeVine, M.D. Physician from Sacramento.

Paul Hawks, Ph.D. From the Communications Department at Pacific Union College.

Kelly Lindgren, M.D. E.N.T. specialist practicing in Roseville.

Jeri Orr. Principal of the Maranatha Meadows School in Loomis, California.

Juanita Swan, M.S. Marriage and family counselor in Sacramento; special studies in orthomolecular medicine.

Marilyn Wilcox. Educator from Modesto, California.

Three other persons serve as voting members of the board

(Continued Back Page)

Philosophy Of Weimar No. 2

There is a divine tension that exists between the twin concepts of REST and ACTIVITY. Rest being the keynote of a people poised on the edge of eternity, with resulting activity such as never before witnessed. And so, as the development of Weimar continues, these concepts grow in partnership.

A world full of confused, bruised and neglected people live only a doorway away from us all. They need more than theological security, they need love. Love with skin on it. Love that educates and nurtures. Love ACTING as the embodiment of the precious truth that they may REST in the assurance that God accepts them. No one can dare add to the truth that Christ is our only righteousness, and that we are accepted by faith in that Divine Provision; but, we can LIVE it!

"Who HAS SAVED US, and CALLED US with a holy calling..." 2 Tim 1:9.

Weimar Institute was born out of faith that God indeed has called us with a holy calling, even the call of Isaiah 58. It is no accident that the last verses of the chapter embrace the Sabbath REST, having proclaimed so clearly God's chosen ACTIVITY for His people. The only legitimate activity, it is the result of, the very fruit of resting in God's completed work of redemption. It

is activity flushed with the quickened understanding that there are higher things to be about than the continual securing of favor for oneself before the throne of grace. Important as that certainly is, and vital to God Himself, there remains yet the greater issues of transesternal consequence: IS GOD RIGHT? Or, as A. Graham Maxwell poignantly asks, "Can God Be Trusted?" Only those who have settled the issue forever for themselves can finally turn the portals of the soul outward, not so much as glancing backward, so sure are they that God "HAS SAVED US"; and in doing so will enter into a life exploding with "good works", the blood and bones of their "HOLY CALLING."

Weimar has chosen to set its sights high, believing that if ever there were a time in the history of mankind, NOW is the time to allow God's mighty plan of redemption to find its completion in the lives of His chosen, called out people. It is time to "plead together" (Isa. 43:25, 26), He first for us, and then us for Him. It's past time. The world has been waiting far too long. For truly, to plead for Him is to live for Him, to love and care for those for whom He poured out his life without measure.

Education, healing, service - wrapped in the garments of redemptive love - these are

the ideals we are seeking to write on the doorposts of Weimar Institute. To fail in this is only to create a monstrosity of ludicrous distortions, and to further defame the name, the character of God. The calling is high, the stakes even higher. For it is not for ourselves that we strive, but for love of the glory of God. Love that yet but dully senses the great heart of God Himself as He yearns for those He created to share with in the endless millenniums of joy and growth.

Our message is REST, rest in the perfect salvation that is in Christ. Our mission is ACTIVITY, activity born of freedom from the preoccupation of securing for one's self the assurance of that salvation. These concepts are inseparable.

"Many, O Lord my God, are Thy wonderful works which Thou hast done, and Thy thoughts which are TO US - WARD..." PS. 40:5 (see 2 Pet. 3:9).

"For from you sounded out the word of the Lord... also in every place your faith TO GOD - WARD is spread abroad..." 1 Thes. 1:8.

"If you know that HE IS RIGHTEOUS, you know that everyone also who practices righteousness is born of Him." 1 John 2:29 NASB



From The Weimar Kitchen

One of the most enjoyable times for the Weimar staff is mealtime. Besides the opportunity for fellowship it naturally affords, it is a time of pleasurable eating. Contrary to rumor as some would have it, we do not suffer at Weimar; far from it! Our meals are attractive to the eye and delightful to the taste AND downright healthful.

Try these out on YOUR taste buds:

French Toast

1 banana
1½ C. water
1 C. raw cashews
7 dates
½ C. frozen O.J. Concentrate
2 T W.W. flour
Blend thoroughly. Dip bread in batter and brown in 400 degree oven. (10-12 min ea. side)

Orange-Date Syrup

2 C. pitted dates
2 C. boiling water
1-6 oz. can fzn. orange juice
Pour boiling water over dates and allow to stand for 30 minutes. Add orange juice and blend well. Makes about 1 qt.



meeting service in the nearby Adventist church. She asks to talk with Elder Winn following his presentation. A brief "Journal" entry can only hint at the full meaning of what happened:

"Wednesday, August 3: Becky Nelson gives heart to Jesus following prayer meeting at Meadow Vista church. Good news!"

But growth in Christ is not without pain. The next time Becky Nelson's name appears in the Journal, the picture suggests the Lord's pruning processes.

"Monday, August 8: Crisis...Becky and children move to Weimar!"

Less than a week after her initial commitment to Christ, Becky and her three children move into the midst of a totally Adventist environment. There is so much to learn that is new - worship schedules, vocabulary, "no smoking" signs, a unique diet, and startling new insights into the Bible. But the exposure is intense, and the whole family is eager to learn quickly. Mealtimes blend into Bible study times. The children, at first puzzled by all this newness, find it surrounded by warmth, and they accept it.

"Sabbath, September 10: We baptize Becky Nelson! What a day of gladness for us all - the 'first fruits' of the Lord's work at Weimar."

Becky and her children continue on at Weimar. The mail and the telephone bring news of healing in the marriage. The children, once hostile to the thought of a "Christian school," now decide they will enjoy it, and plans are made.

In October, Becky left Weimar to reunite with her husband. She enrolled her children in an Adventist school, and her husband plans to accompany her to church.

In the Jewish economy, the first sheaf of grain taken from the harvest was presented before the Lord, as a token of rejoicing in the abundance of the harvest to follow, and as a pledge that God would be glorified in the harvest.

We rejoice that in Becky Nelson, God has given Weimar Institute its "wavesheaf."



Weimar Staff Expands

Three nurses and a physical therapist have become part of the Weimar family, and are preparing to work with the staff physicians in the health conditioning center.



Tena Penner

Tena Penner arrived first, coming from Provo, Utah, where she had worked in the Smith Brother's Clinic for several years. Tena spent a number of weeks working with Dr. Kime in his private practice in Auburn, observing his methods for encouraging healthful living among his patients. Waiting for the actual opening of the health conditioning center at the Institute, she is busy preparing recipes, designing health profile and progress forms, and refining the schedules for the guests. Our carpenters are preparing a cozy apartment for Tena and her poodle by remodeling the old Weimar beauty parlor.

Byron Reynolds took a month's leave of absence from the physical therapy department of a busy Southern California hospital, and offered his time and experience to help prepare Weimar's physical therapy facility. As the end of the month approached, however, Byron felt less inclined to return to his previous job, nor to accept the several other positions that were being offered to him. Instead, much to the happiness of his new



Byron Reynolds

friends at Weimar, Byron submitted a staff ministry application, and was accepted. He brings a strong sense of mission to his work, perhaps in part as a result of his service in Vietnam.

During the first week of February, Sallie van Deusen arrived, having traveled with her parents all the way from Tennessee. Sallie completed her nurses training at Southern Missionary College, then - sensing the need for further experience - joined the staff at Wildwood Sanitarium in Georgia. During her last six months at Wildwood



Sallie van Deusen

Sallie worked in the hydrotherapy department. This experience has already been useful here at Weimar, as she has made several design refinements in the hydrotherapy rooms in the conditioning center. Sallie has also had considerable experience in conducting cooking schools. Sallie's testimony of God's leading in bringing her to Weimar has already been an inspiration to many.



Eriann Crawford

This same Lord brought Eriann Crawford all the way from New York. Daughter of the late Dr. Erwin Crawford, from the medical department of the General Conference of SDA's, and former missionary nurse to Korea, Eriann finds medical missionary work to be almost second nature. In between orientation sessions at Dr. Kime's office, and stitching Bible promises into gift quilts, Eriann finds time to work in the Weimar kitchen and lay plans for the opening of the conditioning center.

"And if you give yourself to the desire of the afflicted. Then your light will rise in darkness. And your gloom will become like midday." Isaiah 58:10

Wavesheaf

The Weimar "Journal" read:

"Tuesday, July 26. Visits from: Phinney & Scalzi of WWC; Lozez from Equador; Cindy Smith from Illinois; Denise D. from Oroville; Pattons from PUC; Zel Ahlman from W. Sacramento; Saunders and Smith from Bay Area; furniture mover from Conference with Irene Wakeham's possessions - and her sister. Roto Rooter here to unclog Pat's sewer. Dale & Edith Deane coming for dinner. Eight long-distance calls re future leadership, etc. Laurie H. to doctor's office for X-rays on her back. - a typical day!"

The keeper of the "Journal," Chaplain Dick Winn, finished writing those last three words and leaned back to reflect. "Lord," he said - almost in reverent jest, "it's only 2 o'clock in the afternoon. What else do You have for us today?!"

The doorbell rang. It was a lady whose sister-in-law was in distress and urgently desiring marriage counseling! Elder Winn's first inner reaction: "Who's got time to do marriage counseling when we're trying to get an institution ready!" His second inner reaction: "Weimar Institute is for the sake of people. It had better be that right from the start."

Becky Nelson came in. In a conversation punctuated with telephone calls, ringing doorbells, tears, and moments of intense sharing, the story began to unfold. Though raised with a smattering of religion in her background, Becky was only now coming to realize her need for Christ. Though her marriage was strained, and her husband more than a thousand miles distant, she quickly discerned that the real problem was deeper.

"August 1. Becky Nelson comes for counseling; we assess real need as that of 'new birth.'"

She agrees to accompany her sister-in-law to the prayer

Fats And Cancer

By Zane Kime, M.D.

The National Cancer Institute recently gave a dismaying message to the vast medical army striving to prolong cancer patients' lives. The five-year survival rate for cancer patients has not increased over the past twenty-five years despite countless presumed advances in diagnosis, treatment, and availability of care. One out of every four people in the United States will still die of cancer.

Dr. Ernest Wynder, President of the American Health Foundation, believes that a high fat diet is one of the real hazards leading to the development of cancer.

Increasing the amount of calories that experimental animals eat has been shown to have a direct effect upon the amount of cancer that they developed. However, fat seems to have a special effect. Even though a group of experimental animals are on the same amount of calories, the group that is getting the higher fat diet will develop more cancer.

In looking at the various nations in this world, it can be shown that there is a direct correlation between the fat content of the diet and the amount of breast cancer. In other words, the more fat that is eaten the more breast cancer is produced.

In producing cancer in experimental animals a number of different types of fats and oils have been used in their diets. Dr. Tannenbaum¹ has shown that the enhancement of cancer formation is related to the amount of fat rather than the type of dietary fat. In other words, he believes that animal fats or vegetable oils are equally stimulating in cancer formation. However, other researchers² have felt that the polyunsaturated fats have a greater ability to stimulate cancer formation. Replacing the polyunsaturated fat with saturated fat sometimes can reduce the number of cancers that are formed in experimental animals.³ Generally, any substance or agent that can possibly produce cancer is highly stimulated by fat in the diet.

Dr. Baumann⁴ showed that skin cancer produced by ultraviolet light developed more

rapidly on a high fat diet. As the fat content of the diet increased from five percent to from 25 to 30 percent, the appearance of skin cancers was accelerated (Corn oil was used in these studies). Even applying fat or oil to the skin exposed to ultraviolet light can have a stimulating effect on cancer formation. This is a good reason for not applying creams and oils to the skin when going out in the sun.

In a recent study, Dr. Wilson⁶ found that malignant tumors of the large bowel causing death occurred earlier in rats that were fed corn oil as compared to those fed beef fat.

Dr. Mertin^{7,8} has shown that polyunsaturated fats can suppress the ability of the white blood cell to fight infection, and he feels that an increased level of polyunsaturated fats in the serum might suppress the reaction of the immune system to cancer, favoring the development of cancers.

In several studies trying to prove that polyunsaturated fat, when given in place of saturated fat, would reduce heart disease, the incidence of cancer was greatly increased. In one study there were almost twice as many deaths from cancer among the group that was getting the polyunsaturated fat.⁹ Certainly this evidence shows that there is no safety in an oily diet when it comes to developing cancer, since it has been demonstrated that polyunsaturated oils can stimulate cancer formation faster than saturated fats.

¹Tannenbaum, A., Nutrition and Cancer. In: F. Homburger, Editor, The Physiopathology of Cancer, Ed. II, p. 517-562. New York: Hoeber-Harper, 1959

²Caroll, K.K., Lipids, 6:415, 1971.

³Miller, J.A., Cancer Research, 4:756, 1944.

⁴Baumann, C.A., American Journal of Cancer, 35:213, 1939.

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⁸Mertin, J., British Medical Journal, November 10, 1973. p. 357.

⁹Pearce, M.L., The Lancet, March 6, 1971.

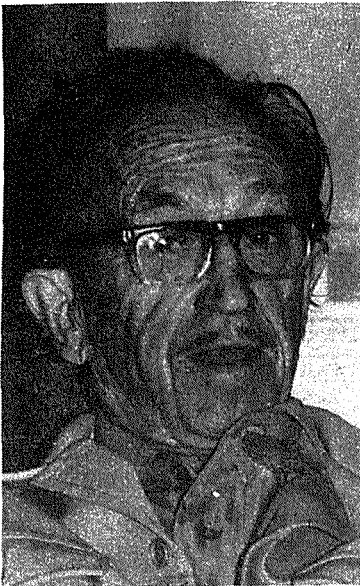


Dennis Blum was formerly chairman of the Health Science Department of Columbia Union College. He is currently finishing his classwork for a Doctor of H.S. degree, and teaching Health Education at Yucaipa High School.

"Garbage In, Garbage Out" was the title of the pastor's sermon that week. He was illustrating one of God's great principles, By Beholding We Become Changed. What we look at, listen to and read becomes a part of our being and we respond accordingly. We become like it. The sermon was comparing the brain with the computer and showing us that like the computer, when we put bad information (garbage) in we get bad information (garbage) out. Computer technicians will tell us that the computer responds only to the materials put into it.

God knows that we become like that which we behold and for this reason he has given his people a wealth of information to help us prepare for the soon return of Jesus with characters which will reflect that of God's precious Son. If we view the things of man we will become dwarfed and stunted. If we would put our sights on the things of God we will gain a broader, ever expanding understanding of ourselves and the world in which we live.

Concerned about the effects of urbanization on the human mind, a study was done and present to congress June 13, 1975 entitled City Size and the Quality of Life. In this document we find the finger of incrimination being pointed at man's effect on himself. By creating a radically artificial living environment, man has become alienated from traditional sources of meaning. "Contemporary man no longer 'naturally' sees himself as a useful and necessary member of a social whole geared into a



*A veteran educator from the founding days of Madison College, Dr. Gish is currently helping to organize Weimar's new library. The above poem was written in response to his first impressions upon coming to Weimar.

The Location Of Our Schools

By Dennis Blum

meaningful plan of existence within the totality of a cosmic or divine order." (1) It seems that we are losing our spiritual roots because "in the urban setting of the scales that are now emerging, there is the pervasive sense that all around himself, there is only that which man has created." (2.) We are becoming like the environment that we create — devoid of meaning.

Sociologists and psychologists tell us that our brains need a wide variety of sensory stimuli as much as our bodies need a wide variety of foods to maintain good health.

"The measure of our perpetual diet is obviously not how much we perceive, but how many significantly different images our senses transmit to our minds — in other words, the diversity rather than the repetitive quantity of our experiences." (3) By beholding the limitations of man continually, we become alienated from strong sources of meaning and we see a rise in secularized and rationalized social forms. The results of this alienation is seen in mental disorder, school and work absenteeism, school and work vandalism, wildcat strikes, and many forms of abnormal social behavior. It is no wonder that our all wise God has warned His children to not live in the cities. We have received such counsel as, "Life in the cities is false and artificial. The intense passion for money getting, the whirl of excitement and pleasure seeking. The thirst for display, the luxury and extravagance, all are forces that, with the great masses of mankind, are turning the mind from lifes' true purpose." (4) The work of God is first to be shaped into His image and this comes by beholding the things of God.

Because God wants His children to have an external existence and He knows that the devil will use the cities to attract God's children, (5) God has provided the basic guidelines for us to follow. The first of these guidelines is to live in a rural location, if possible. It is here that "by beholding the scenes of nature, the works of the creator, by studying God's handiwork, imperceptibly (we) will be changed into the same image." (6) The second guideline is that our schools are to be "separated a wide distance from the cities." We are to "Let our students be placed where nature can speak to their senses and in her voice they may hear the voice of God." (7) Students are to "taste the delights to be found by river, or lake or sea; let them climb the hills, or gaze on the sunset glory, explore the treasures of wood and field." (8)

Some have said, "Shall not the cities be warned? Yes! Not by God's people living in them, but their visiting them, to warn them of what is coming upon the earth. (9) We have been given a good example of what can happen if

we compromise on this matter. Lot moved into Sodom to do a work for God, "Yet Lot could have preserved his family away from many evils, had he not made his home in this wicked, polluted city. All that Lot and his family did in Sodom could have been done by them, even if they had lived in a place some distance away from the city." (10) Lot lost all that was dear to him because he chose to compromise. He didn't see what psychologists and sociologists are seeing today. He didn't exercise his faith in this matter.

God has been just as clear on this matter regarding His remnant people. "God has sent warning after warning after warning that our schools and publishing houses and sanitariums are to be established out of the city, in places where the youth may be taught most effectively what truth is..." (11) In another place the counsel of the Lord is, "It is not the correct plan to locate school buildings where the students will have constantly before their eyes the erroneous practices that have moulded their education during their lifetime, be it longer or shorter." (12) To become like God we must behold the things of God. God has asked us to take our families out of the cities that we may prepare for eternal life. (13)

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13. White, E. G., Selected Messages, Book 2, p. 356, Review and Herald Publishing Association.

*A precious thing, a memory, God knows.
He all things blithe and beautiful bestows:
Golden memories of Weimar days.*

*Embroideries of violet-sewn awakening
To grace the tender grasses of the spring;
The deep green velling of the ponderosa pines
Above the miniature in pageantries.
Silent memories of Weimar days.*

*Remembered magic of Dick Winn's Monday nights,
And solemn stars beyond the campus lights;
A cherished friendship wrapped in Love's own folds,
And guarded with the treasures memory holds:
Soul-filled memories of Weimar days.*

*Responsibilities for fledgling years,
And books and classes, tenderness and tears;
And tired times, the laughter and the love —
The fleeting hours that scarce bear thinking of:
Rich memories of Weimar days.*

*God-given hours, some portion — loss or gain —
May tell the measure you may still attain.
"Hope springs eternal," patterns of dreams we made
And dreams that haunt the heart can never fade.
Memory dreams of Weimar days.*

*A memory is a glowing thing, a bond
To light and lighten all the years beyond.
In eternity, memories of Weimar Days.*

Dr. Ira Gish*

CALL FOR E.G. WHITE BOOKS

In building our library, many have donated valuable books. We are very grateful and wish to express our happiness for these donations. KEEP THEM COMING! However, we have received only a scattering of Spirit of Prophecy books. These we would especially like to accumulate. Knowing full well how prized these volumes are, we can understand why parting with them is the exception rather than the rule. If, by chance, you have any duplications in your library, Weimar might be a place to think about. And, THANK YOU!

Retreat Schedule

Pastor Dick Winn, Chaplain and Retreat Director for Weimar Institute, has announced the retreat schedule for the first six months of 1978. Each of the retreats feature a particular theme, and a keynote speaker known for deep study in that area. Typical retreat format calls for the meetings to begin on Friday evening, and continue through midmorning on Sunday. The Weimar retreat experience provides time for small group study, fellowship, prayer, quiet meditation, planned exercise, and healthful meals, in addition to hearing presentations by the featured speaker.

Speakers and topics have been selected for the purpose of stimulating spiritual growth and commitment among Seventh-day Adventists. The discerning reader will notice that some of the speakers listed below may present differing positions from the others on certain topics. This underscores that the Weimar Retreat is not seeking to be an arbiter of theological truth, but is rather a place where responsible, committed thought-leaders can share in depth with those hungering for a deeper experience.

Since these retreats are likely to fill quite rapidly, you should read this list with your pencil and calendar in hand!

March 3-5: Spiritism in the Last Days. Richard Fredericks. For those who realize that we're only dimly aware of the widespread diversity of Satan's deceptions through spiritism. Our administrative assistant at Weimar will draw from his own deep study in these areas, exposing error by sharp contrast with truth.

March 24-26: How to Study the Bible. Wayne Judd. Elder Judd's college class by the same title has been a favorite for many years. Bring your Bibles and be ready for a working session of learning by actual practice.

April 14-16: Righteousness by Faith in the Psalms. Larry Geraty. One of the denomination's most eminent archeologists will unfold this, the topic about which he most loves to speak. He will also share some fascinating discoveries from his many archeological expeditions.

April 21-23: Current Issues in Salvation by Faith. Morris Venden. One who walks in the forefront of the presentation of salvation by faith within the Seventh-day Adventist church, and who feels the stimulating pull and tug of diverse points of view, will help us study through our own positions on these vital issues.

May 19-21: Communication in Christian Marriage. Ted and Pat Wick. A vibrant husband-wife team, skilled in communication both in marriage and with retreat groups, will help good marriages become better by offering new insights into that all-important ingredient: communication!

May 26-28: "What Lack I Yet?" Margaret Davis. Wife of R&H Associate Editor Thomas A. Davis, Mrs. Davis is a gifted writer and speaker in her own right. She will deal with Scriptural issues in victorious Christian living.

June 16-18: "The Man Who Is God." Edward Heppenstall. A man loved by many as the "theologian's theologian" will lead us into a deep study of the nature of Christ's humanity — that we might know Him and love Him.

June 23-25: Education and Redemption. Dick Winn. For parents, teachers, school board members, and all others who wish to examine in depth some of the unique principles of Adventist Education.

A retreat fee of \$25 per person covers meals, housing, speaker's expenses, study materials and overhead. Registration for each retreat is limited to the first 40 persons who submit a \$10 deposit. As soon as Weimar receives your reservation and deposit, you will be notified of your status. After 40 reservations are confirmed, the next 10 applicants will be placed on a waiting list, pending cancellations. All other deposits will be returned.

Since some retreats are already filling, you should act quickly to reserve your space. Clip the form below and send it with your deposit.

WEIMAR RETREAT RESERVATION

Name _____
(please print)

Address _____
_____ (zip)

Number of persons included in this reservation: _____

Retreats

Husband & Wife Date: _____ Title: _____

Single Male _____

Single Female _____

Please enclose \$10 per person per retreat. Balance payable at retreat. Make checks payable to WEIMAR INSTITUTE. Mail to:

Weimar Institute
P.O. Box A
Weimar, CA 95736

DR. ZANE KIME LECTURE SCHEDULE

DATES (1978)	LOCATION
March 11	Parkwood Church (Modesto)
April 1	Corona, CA
April 22	San Bernardino, CA
May 13	Alturas, CA
June 3	Seattle, WA
June 24	Downey, CA
July 15	Thousand Oaks, CA

NOTE: Please contact either Weimar Institute or Dr. Kime for further information on specific lectures.

Dr. Zane Kime
1212 High Street, Suite 204
Auburn, CA 95603
(916) 823-3422

Diary Of Blessings

As work on the Health Conditioning Center and Cafeteria continues to progress, we are thankful that the Lord has continued to bless. To date we have not once been required to stop work because of a lack of funds. It seems clear that the Lord knows our needs even before we do and impresses people to provide funds or services just when we need them.

In the Health Conditioning Center the plumbing necessary to provide 28 private baths as well as two hydrotherapy rooms is nearly completed. Electrical work is progressing according to schedule. One end of the building is ready for sheetrock. Just as we were ready for a plumbing and electrical inspection on one section of the building in order to begin hanging sheetrock, we received word from a friend of Weimar that he would like to donate all the sheetrock needed for the Health Conditioning Center and that he would deliver it to us at his expense. This is just one more example of the Lord's timing.

Another major hurdle was to develop an economical heating system for the Health Conditioning Center. The present boilers are designed for several buildings at a time and are not efficient for only one. They are also high pressure steam boilers which require a licensed engineer to supervise their operation. A contractor in the southern part of California learned of our need and donated a low pressure steam boiler that is just the right size to heat the Health Conditioning Center as well as the domestic hot water for the building.

A local sheet metal and heating-air conditioning contractor has been most generous in giving of his time to help us plan the heating system. When it comes to the actual installation, he will charge us a very reasonable rate for the labor he provides. What is more, he has worked out the system in order that we can do a significant portion of the labor ourselves, thus reducing overall cost.

We thank God daily that He is so dependable in taking care of His program at Weimar. We also pray daily that all of us at Weimar and all the friends of Weimar will continue to allow the Lord to work through us in every phase of the program that is developing here.

Growth Glimpses

*More than 4500 homes receive the *Weimar Institute Bulletin* through the mail each month, and the number is growing daily.

*The recent City Ministry Retreat (January 20-22) resulted in the formation of two task groups of about 14 people who meet each Sunday morning at the Sacramento Inner City Center. They spend the first few hours in study and prayer, then work at the center, or visit in the community. Three of the Weimar staff made commitments to this ministry.

*Look for the Weimar Institute booth at the Loma Linda University Dental Convention, March 1-3. Pat Edmondson and Richard Fredericks will be there to describe the Institute's ministry and to answer questions.

*The Weimar "family" now contains 53 persons, counting the children. Forty of these live on the premises; the others live nearby, or will be moving onto the grounds in the near future. At any given time, as many as a dozen additional temporary workers may be joining us for meals in the cafeteria and sleeping in our guest rooms.

*Since January 1, 135 visitors have signed the guest book in the Weimar Cafeteria.

*Paul and Sue Baker, from Oregon, have been at Weimar since the first week of January. Paul has been doing all the plumbing work in the

Expanded Board

(Continued)

by virtue of their administrative roles and offices in the legal corporation: Robert L. Fillman, President; Mike Armstrong, Treasurer; and Dick Winn, Secretary. Wilbert Schneider, Ph.D., who serves as Educational Secretary for the Pacific Union Conference of Seventh-Day Adventists, has agreed to meet regularly with the board as liaison between Weimar Institute and that level of church organization. Several Adventist colleges have benefited from his leadership as president, academic dean, and teacher.

Those whose service on the board dates back to June of 1977 remember the days when they met at least once a week, with some meetings lasting into the small hours of the morning. Presently the board is called together on a monthly basis, and by the end of this year should be meeting quarterly. In the Spring and Fall of each year, the board will come together for an entire weekend of retreat at Weimar, with most of the time given to Bible study, spiritual fellowship, and prayer.

Five of the new members were able to meet with the others at the February 5 meeting of the board. "It was a miniature fulfillment of John 17," one member observed. "We were in immediate unity on such important issues!"

That's what the members pray for at the beginning of each meeting.

If You Don't Receive
This bulletin, Send
For It! If You Do,
Send It To A Friend!



Thomas S. Geraty, Chairman of Weimar's Ed. Adv. Council discusses our future city ministry curriculum with Dr. Leslie Anderson, N. Ca. Conf. Inner City Director.

Health Conditioning Center, while Sue works in the kitchen and cheers the campus with her easy smile.

*At the January 5 meeting of the board, the final version of the Institute's Bylaws were approved and sent to our attorney for legal processing.

*Fifteen pastors from the Sacramento and Stockton area SDA churches met at Weimar on February 13 for their monthly business meeting. This was followed by a rain-accented tour of the grounds which ended at the cafeteria in time for lunch.

*Various friends of Weimar Institute have recently donated a garden tractor, commercial clothes dryer, "baby grand" piano, three school desks, steam boiler, quantities of particle board and sheetrock, an almost-new car, and several

hundred library books. We needed each of these gifts — which is to be expected in view of the way the Lord has met all of our needs.

*Director of Communications and Development Richard Fredericks is spending three months "on the road" helping interested persons understand Weimar more accurately. His itinerary will take him from Loma Linda to Walla Walla, and from Fort Bragg to Washington, D.C.

*Willard and Lenora Werth left the blizzards of North Dakota to spend a month laying the groundwork for Weimar's labor and industries program. They returned home on February 15, promising to seek the Lord's will whether their next visit should be of longer duration.

Update

April 14-16 Retreat "Current Issues in Salvation by Faith" by Morris Venden is filled. No further reservations can be accepted.

June 16-18 Retreat "The Man Who Is God" by Edward Heppenstall has been cancelled due to a conflict in his itinerary.